

# MULTIPLAYER CITY

REGENERAR / REVITALIZAR / RECONECTAR LYLIN (SOFÍA)

Otoño 2020/21

Ud. docente José Antonio Ramos

Proferores: Luis Palacios Labrador

Luis Basabe Montalvo

Prof. asistente: Luis Manovel Mariño

## LISTADO DEFINITIVO DE CALIFICACIONES POR CURSO:

### PROYECTOS 7:

|       |   |    |
|-------|---|----|
| 16016 | 9 | SB |
| 16039 | 8 | NT |
| 16147 | 8 | NT |
| 16304 | 4 | SS |

### PROYECTOS 8:

|       |     |          |
|-------|-----|----------|
| 16005 | 8   | NT       |
| 16018 | 7,5 | NT       |
| 15051 | 7,5 | NT       |
| 16031 | 9   | SB       |
| 16035 | 9   | SB       |
| 16038 | 10  | prop. MH |
| 16043 | 7,5 | NT       |
| 15076 | 8,5 | NT       |
| 15086 | 6,5 | AP       |
| 15088 | 7,5 | NT       |
| 16058 | 7   | NT       |
| 17604 | 7   | NT       |
|       | 6   | AP       |
| 15113 | 7   | NT       |
| 15161 | 6   | AP       |
| 16140 | 8,5 | NT       |
| 15179 | -   | N.P.     |
| 15187 | 6,5 | AP       |
| 16177 | 7,5 | NT       |
| 16182 | 6,5 | AP       |
| 16192 | 7   | NT       |
| 15216 | 7,5 | NT       |
| 15223 | 7,5 | NT       |
| 16211 | 7,5 | NT       |
| 14241 | 8   | NT       |
| 17632 | 4   | SS       |
| 16241 | 5   | AP       |
| 14332 | 5,5 | AP       |
| 15348 | 8,5 | NT       |
| 16682 | 9   | SB       |
| 15365 | 6,5 | AP       |
| 16314 | 8,5 | NT       |
| 15392 | 7,5 | NT       |
| 16337 | 8   | NT       |
| 16684 | 9   | prop. MH |
| 15400 | 8   | NT       |
| 15401 | -   | N.P.     |
| 15403 | 6   | AP       |
| 16354 | 7,5 | NT       |
| 16370 | 7,5 | NT       |
| 16382 | 10  | prop. MH |
|       | 7,5 | NT       |
| 16407 | 7   | NT       |
| 16411 | 7,5 | NT       |
| 15463 | 6,5 | AP       |
| 16423 | 8   | NT       |
| 15474 | 7,5 | NT       |
| 15648 | -   | N.P.     |
| 16433 | 6   | AP       |
| 15482 | 6   | AP       |
| 16438 | 6   | AP       |

# LISTADO DE

ASIGNATURA: 1801 |  
GRUPO: B | SEMESTRE: 1 |  
CURSO: 2020-21

etsam  
plan 2010

NOMBRE ASIGNATURA:

UNIDAD RAMOS

LISTA DEFINITIVA DE ALUMN

PROFESORES: JOSE ANTONIO RAMOS ABENGOZAR Y ALVARO MORENO HERNANDEZ

| ORDEN | EXPEDIENTE | CALIFICACION                  |
|-------|------------|-------------------------------|
| 1     | 16004      | SOBRESALIENTE 10 PROPUESTA MH |
| 2     | 15003      | APROBADO 6,5                  |
| 3     | 15006      | NOTABLE 7                     |
| 4     | 16032      | NOTABLE 7,5                   |
| 5     | 12059      | NOTABLE 7,5                   |
| 6     | 15095      | APROBADO 6,5                  |
| 7     | 15101      | APROBADO 6                    |
| 8     | 16083      | NOTABLE 8                     |
| 9     | 15142      | NOTABLE 8,5                   |
| 10    | 16130      | APROBADO 6                    |
| 11    | 14148      | APROBADO 6                    |
| 12    | 16153      | NOTABLE 7,5                   |
| 13    | 15624      | NOTABLE 8                     |
| 14    | 16179      | NOTABLE 7,5                   |
| 15    | 91069      | APROBADO 6                    |
| 16    | 17633      | NOTABLE 7,5                   |
| 17    | 15284      | APROBADO 6                    |
| 18    | 16243      | NOTABLE 7                     |
| 19    | 16290      | NOTABLE 7                     |
| 20    | 13309      | NOTABLE 7,5                   |
| 21    | 16664      | NOTABLE 7                     |
| 22    | 15395      | SOBRESALIENTE 10 PROPUESTA MH |
| 23    | 16356      | SUSPENSO 3                    |
| 24    | 16367      | APROBADO 6,5                  |
| 25    | 16379      | APROBADO 6,5                  |
| 26    | 15470      | NOTABLE 8                     |
| 27    | 17642      | NOTABLE 8                     |

