**NOTAS DEFINITIVAS**

**TALLER EXPERIMENTAL 2 , Fashion & Product Design**

**Asignatura 1805 | GRUPO: O-11 |**

**Semestre 2. Curso 2025-2026**

**NOMBRE PROFESOR O COORDINADOR: JESÚS SAN VICENTE**

| nº | DNI | NOTA NUMÉRICA. Máximo 1 decimal | PROPUESTA MH (escribir en la celda MH) |
|---|---|---|---|
| 1 | 48229796 | 10 | |
| 2 | 05466739 | NP | |
| 3 | 54977169 | 10 | |
| 4 | 51507056 | 10 | |
| 5 | 53778534A | 10 | |
| 6 | N21007018 | 9 | |
| 7 | 54399203V | 10 | |
| 8 | AM703067 | 10 | |
| 9 | 17464371 | 10 | |
| 10 | 11591513220 | 10 | |
| 11 | X0B17T50 | 10 | |
| 12 | 71747910 | 10 | |
| 13 | 01189821 | 10 | |
| 14 | 21063440 | 10 | |
| 15 | C50075608 | 8 | |
| 16 | 02588013 | 10 | MH |
| 17 | 02568769 | 10 | |
| 18 | N20320843 | 10 | |
| 19 | 432315732 | 10 | MH |
| 20 | CA35044LK | NP | |
| 21 | N18893388 | 10 | |
| 22 | LZY65RR47 | 9 | |
| 23 | 39487280 | 10 | |
| 24 | 47580611 | 10 | |
| 25 | V73BXB9R3 | 5 | |
| 26 | L22XGG5M78 | 8 | |
| 27 | CCM904773 | 10 | |